

**MONTANA ELECTRIC COOPERATIVES' ASSOCIATION  
MEMORIAL SCHOLARSHIP**

Applicant or parent/guardian must be a member of a Montana electric cooperative and your local electric cooperative must be a member of Montana Electric Cooperatives' Association.

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
Street/Box/RR City, State, Zip

BIRTH DATE: \_\_\_\_\_

HIGH SCHOOL ATTENDING/ATTENDED: \_\_\_\_\_

HIGH SCHOOL GPA: \_\_\_\_\_ CLASS RANKING: \_\_\_\_\_ OF \_\_\_\_\_

COLLEGE/SCHOOL  
PLANNING TO ATTEND: \_\_\_\_\_

COLLEGE/SCHOOL ATTENDING: \_\_\_\_\_

YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:

Grades.....	20%
ACT/SATs.....	20%
Activities .....	20%
Essay/personal statement .....	40%

ATTACH INFORMATION IN REGARDS TO:

- **Grades**  
Attach a copy of your school transcripts
- **ACT/SAT scores**  
Attach a copy of your scores
- **Activities in School & Community**  
Attach copies of awards and/or honors received and a description of any extracurricular activities and volunteer service
- **High School and/or College employment**  
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**  
Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.
- **One letter of recommendation**

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE TO  
YOUR LOCAL ELECTRIC COOPERATIVE NO LATER THAN

FRIDAY, JANUARY 29, 2010

Call your local cooperative for application deadline as some  
cooperatives have an earlier deadline date.