

# Rural Electric Cooperatives' Youth Tour to Washington D.C. Applicant Information

Please complete this form and return with your essay to your local cooperative.

SPONSORING COOPERATIVE \_\_\_\_\_

APPLICANT NAME \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

MAILING ADDRESS OF CO-OP MEMBER \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_ SOPH / JUNIOR (CIRCLE ONE)

SCHOOL MAILING ADDRESS \_\_\_\_\_

DESCRIBE IN A FEW SENTENCES WHY YOU SHOULD BE SELECTED AS THE COOPERATIVE'S YOUTH TOUR REPRESENTATIVE.

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LIST YOUR PRIMARY SCHOOL, COMMUNITY, VOLUNTEER AND EMPLOYMENT ACTIVITIES IN WHICH YOU ARE CURRENTLY INVOLVED.

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LIST MEMBERS OF YOUR FAMILY (PARENTS, GUARDIANS, SIBLINGS)

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ADDITIONAL INFORMATION THAT YOU WOULD LIKE INCLUDED IN PRESS RELEASES:

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I authorize \_\_\_\_\_ to use the above information along with photos of me for

(Name of Sponsoring Cooperative)

publicity purposes of the sponsoring cooperative and the Montana Electric Cooperatives' Association.

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SIGNATURE OF APPLICANT

DATE